



# Community Health & Wellness Fair April 12, 2023

## Event Registration

Name as you wish it to appear for advertising: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Company Representative: \_\_\_\_\_

### **EVENT LEVELS**

**Please ~ All commitments/checks must be received by March 16, 2023 to be included in the Handouts**

*All Vendor Levels will be listed in the Health Fair Hand outs with their level.*

#### **Corporate Level ~ \$750 (Includes the display table) (467148-5A)**

Logo on the front cover of the Health & Wellness Fair Booklet plus a 1/4 page ad inside  
Logo in all advertising of event including newspaper advertising (Registration form Rec'd by Feb. 16, 2023)  
Preferred placement at the Health & Wellness Fair  
Participant in "Passport to Health" Game  
Prominent placement of corporate signage at track level, visible to all in attendance  
*Opportunity to present a program to the Community 45min. to 1 hour 1 time Day & Time TBD*  
*Lunch included*

#### **Event Level ~ \$500 (Includes the display table) (467148-2A)**

Logo on the front cover of the Health & Wellness Fair Booklet plus a 1/4 page ad inside  
Logo in all advertising of event including newspaper advertising (Registration form Rec'd by Feb. 16, 2023)  
Preferred placement at the Health & Wellness Fair  
Participant in "Passport to Health" Game  
Prominent placement of corporate signage at track level, visible to all in attendance  
*Lunch included*

#### **Hall Level ~ \$250 (Includes the display table) (467148-3A)**

1/8 page ad inside the Health & Wellness Fair Booklet (Registration form Rec'd by Feb. 16, 2023)  
Listing in "Passport to Health" Game  
Prominent placement of corporate signage at track level, visible to all in attendance  
*Lunch Included*

#### **Passport Level ~ \$100 (Includes the display table) (467148-4A)**

Business information with Logo on the inside of the Health & Wellness Fair Booklet  
(Please provide a logo in J-PEG format)  
*Lunch included*

### **GIFT CERTIFICATES AND PRIZES**

**Yes! I would like to donate a drawing prize of \_\_\_\_\_**

***Donations need to be received by March 16, 2023. Health Fair Levels with final payment by March 16, 2023***

**Please make checks payable to the**

*Warrenville Park District., 3s260 Warren Ave., Warrenville, IL 60555*

**For more information please contact:**

***Ruth Brackmann at 630-393-7279 x 307 or email: ruthb@warrenvilleparks.org***

**Thank you for your generous support of the Community Health and Wellness Fair!**

3S260 Warren Avenue, Warrenville IL 60555 Fax: 630.393.7282 www.warrenvilleparks.org